

COUNCIL ON COMPULSIVE GAMBLING OF NEW JERSEY, INC.
35th ANNUAL STATEWIDE CONFERENCE ON COMPULSIVE GAMBLING
SEPTEMBER 15, 2017

EXHIBIT SPACE APPLICATION AND CONTRACT

Name of Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Person Responsible for Exhibit: _____

Address (If different than above): _____

City: _____ State: _____ Zip: _____

Telephone:(____) _____ Fax:(____) _____ E-mail Address: _____

EXHIBIT SPACE: Includes exhibit space and one conference registration. Exhibit spaces are approximately 10' X 6'. One exhibit space per organization please. The cost of the booth is **\$300.00**.

LITERATURE TABLE: There will be a literature table on which your organization's brochure can be placed for **\$50.00 per brochure/informational paper**.

_____ **PAYMENT ENCLOSED \$** _____ _____ **STATE VOUCHER \$** _____

Is Electric Outlet Needed: _____ Yes _____ No

Make check payable to **COUNCIL ON COMPULSIVE GAMBLING OF NEW JERSEY, INC. (CCGNJ, INC.)**. Payment or state voucher must accompany application. If paying by credit card, indicate such on this application and call Sue Wurtz at 609-588-5515 ext. 14 with credit card information.

The Council on Compulsive Gambling of New Jersey, Inc. assumes no liability for damage to exhibits, either in transit to or from the hotel or while the exhibit is in the hotel. The exhibitor assumes all liability for the exhibit. The Council reserves the right to determine the eligibility of all exhibit space applicants and individual products and services to be exhibited. Exhibits, which are determined to be inconsistent with the high standards of the Conference, or are otherwise noisy, in bad taste, or conflict with the orderly management of the Conference will be denied admission to the Conference.

Signature of Applicant	Title/Position	Date
-------------------------------	-----------------------	-------------

ALL EXHIBIT APPLICATIONS MUST BE RECEIVED BY SEPTEMBER 5, 2017
Mail application and payment to:
CCGNJ, Inc.
3635 Quakerbridge Rd., Suite 7
Hamilton, NJ 08619
Attn: Alice Ostapiuk

Exhibits may be set up anytime after 6:00 a.m. on Friday, September 15, 2017 . Setup before this time is prohibited.
